

# Tenth Sunday after Pentecost

The Holy Eucharist: Rite Two

August 9, 2020

## The Word of God

Opening Hymn

No. 390

Praise to the Lord, the Almighty, the King of creation;  
O my soul praise him, for he is thy health and salvation:  
Join the great throng, psaltery organ, and song sounding in glad adoration.

Praise to the Lord, over all things he gloriously reigneth:  
Borne as on eagle wings, safely his saints he sustaineth.  
Hast thou not seen how all thou needest hath been granted in what he ordaineth.

Praise to the Lord, who doth prosper thy way and defend thee;  
Surly his goodness and mercy shall ever attend thee;  
Ponder anew what the Almighty can do, who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the amen sound from his people again; gladly forever adore him.

Words: Joachim Neander;  
Music: *Labbe den Herren*, desc. Craig Seller Lang ©1953, Novello and Company, Limited,  
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*All standing, the Celebrant says*

                        Blessed be God, Father, Son, and Holy Spirit  
*People*                    And blessed be his kingdom now and forever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **Gloria in Excelsis**

*The following is said, all standing*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **The Collect of the Day**

*Celebrant*                    The Lord be with you.

*People*                        And also with you.

*Celebrant*                    Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right,  
that we, who cannot exist without you, may by you be enabled to live according to your  
will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. *Amen.*

## **Old Testament Lesson**

**Genesis 37:1-4, 12-28**

A Reading from the Book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am."

So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt

*Reader*                      The Word of the Lord.  
*People*                        Thanks be to God.

**Psalm 105:1-6, 16-22, 45b**

- 1 Give thanks to the Lord and call upon his Name; \*  
    make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
    and speak of all his marvelous works.
- 3 Glory in his holy Name; \*  
    let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; \*  
    continually seek his face.
- 5 Remember the marvels he has done, \*  
    his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.  
16 Then he called for a famine in the land \*  
and destroyed the supply of bread.  
17 He sent a man before them, \*  
Joseph, who was sold as a slave.  
18 They bruised his feet in fetters; \*  
his neck they put in an iron collar.  
19 Until his prediction came to pass, \*  
the word of the Lord tested him.  
20 The king sent and released him; \*  
the ruler of the peoples set him free.  
21 He set him as a master over his household,  
as a ruler over all his possessions,  
22 To instruct his princes according to his will  
and to teach his elders wisdom.  
45 Hallelujah!

## The Epistle

Romans 10:5-15

### *A Reading from the Letter to the Romans*

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” That is, to bring Christ down “or ‘Who will descend into the abyss?’” That is, to bring Christ up from the dead. But what does it say? “The word is near you, on your lips and in your heart” that is, the word of faith that we proclaim; because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

### **The Holy Gospel**

Matthew 14:22-33

*Priest*        The Holy Gospel of our Lord Jesus Christ according to Matthew  
*People*        Glory to you, Lord Christ

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Priest*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

### **The Sermon**

The Rev. Carmen Viola

### **The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*All remain standing.*

Sisters and brothers, the word of faith that we proclaim is near you, on your lips and in your heart! So let us pray to God, saying, "Be generous to all who call on you; Lord, save us."

Lord God, capture our hearts. May your Holy Spirit prepare a way upon which the beautiful feet of your servants can bring good news to all those who are wearied by too much bad news.

Be generous to all who call on you.

*People: Lord, save us.*

Lord of all, your love makes no distinction between peoples or nations. We pray that wars and violence cease. May your reign of peace and justice come quickly.

Be generous to all who call on you.

*People: Lord, save us.*

Holy God, your Son walked on the water even as your Spirit moved over the face of the waters in creation. May we learn to respect the beauty and mystery, the power and goodness, of all you have made.

Be generous to all who call on you.

*People: Lord, save us.*

Strong God, give us wisdom like your servant Joseph that this congregation may be a symbol of hope and integrity to the leaders of our city.

Be generous to all who call on you.

*People: Lord, save us.*

Lord Christ, you bid your people be not afraid. You have promised that all who call on your name shall be saved. And so make your deeds known among the people—especially those in trouble, sickness and pain.

Be generous to all who call on you.

*People: Lord, save us.*

God our ancestors, by your strength you rescue life even from the depths of the pit. You raised your Son from the grips of death and through him have promised to give new life to all who have died. May the dead rest in peace, even as they await the day of resurrection.

Be generous to all who call on you.

*People: Lord, save us.*

*Celebrant adds a concluding collect*

### **Confession of Sin**

*All kneel.*

Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

*Celebrant and People together say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*All stand.*

### **The Peace**

*Celebrant*                      The peace of the Lord be always with you.  
*People*                              And also with you.

### **Announcements**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

### **Offertory Hymn**

Hymnal 398

I sing the almighty power of God, that made the mountains rise,  
that spread the flowing seas abroad and built the lofty skies.  
I sing the wisdom that ordained the sun to rule the day;  
the moon shines full at his command, and all the stars obey.

I sing the goodness of the Lord, that filled the earth with food;  
he formed the creatures with his Word, and then pronounced them good.  
Lord, how thy wonders are displayed, where'er I turn my eye,  
if I survey the ground I tread, or gaze upon the sky!



There's not a plant or flower below, but makes thy glories known,  
and clouds arise, and tempests blow, by order from thy throne;  
while all that borrows life from thee is ever in thy care,  
and everywhere that I could be, thou, God, art present there.

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*The people remain standing.*

### **Eucharistic Prayer A**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to  
new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with  
all the company of heaven, who for ever sing this hymn to proclaim the glory of  
your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*A period of silence is kept.*

*[Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]*

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
grant us peace.*

*The Celebrant says*

The Gifts of God for the People of God.

## **Spiritual Communion**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion*

*Celebrant* Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (*St. Alphonsus de Liguori, 1696-1787*)

## **Prayer of Thanksgiving**

Let us pray.

*The Celebrant and People together say*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **The Blessing**

*The priest blesses the people, saying*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## Closing Hymn

Hymnal 414

God my King, thy might confessing, ever will I bless thy Name;  
Day by day thy throne addressing, still will I thy praise proclaim.

Honor great our God befiteth; who his majesty can reach?  
Age to age his works transmitteth, age to age his power shall teach.

They shall talk of all thy glory, on thy might and greatness dwell,  
Speak of thy dread acts the story, and thy deeds of wonder tell.

Nor shall fail from memory's treasure, works by love and mercy wrought,  
Works of love surpassing measure, works of mercy passing thought.

Full of kindness and compassion, slow to anger, vast in love.  
God is good to all creation; all his works his goodness prove.

All thy works, O Lord shall bless thee; thee shall all thy saints adore:  
King supreme shall they confess thee, and proclaim thy sovereign power.

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## The Dismissal

*Celebrant*                      Go in peace to love and serve the Lord.  
*People*                              Thanks be to God.

**Notes and Announcements**  
**August 9, 2020**

**PRAYER LIST**

Anglican Cycle of Prayer for the Dioceses of Mbamili (Nigeria), and Wau and Iba (both in South Sudan) ...

Diocesan Calendar of Prayer for The Rev. Canon Pedro S. Guzman ...

Parish Calendar of Prayer for the ministry of our ushers ...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie...

For those Celebrating Birthdays and Anniversaries this week

For the Sick, Suffering & Infirm Janis, Veronica, Barbara M., The Caya Family, Patrick, Charleen, Denise, Jaxson, Dan Sr., Dinny, Melissa, Janet, Rick, Bill, Rodney, Evelyn, Stephen, Cheryl, Matt, Lisa, Maryann, Craig, Steve K., Martin, Mark, Lori, Sue J., Tanya, Leslie & Chris, Jeannie, Barbara W., Francis, Lonnie, Terry, Kate & Rob, Kulin, Adam & Amanda, Sue, Marlene, Karen, Francine, Joseph, Sarah, Dot, Ed, Linda, Patrick C, Renee, Norma, Erik, Nick K. Dan, Louise, Adam, Olivia, Justin, Paul, Lief, Rick...

**VIRTUAL COFFE HOUR** – Sundays at 11:00AM on the conference call line at 856-861-3864, pin # 924-821. Call in and join in the conversation with a cup of coffee or tea.

**NEW 8:30 A.M. IN-PERSON, OUTDOOR EUCHARIST** – As part of our very cautious reopening plan, we have added a Eucharist on the plaza at 8:30 a.m. This will be a simple Communion service, which will follow all guidelines and protocols recommended/required by the diocese. This service will be in addition to our usual Sunday morning live-streamed service at 9:30 a.m.

**WE BOUGHT A BIOBLAST!** – Although we are not quite ready to resume indoor, in-person services, we are beginning to make hopeful preparations for the day that we are able to see each other in church again. Among these preparations is the purchase of certain cleaning and sanitizing products that will help to ensure our safety in the building. The diocese has contracted with a supplier that is offering a great, group discount on highly-recommended Bioblast foggers that can be used to disinfect spaces after/between services. The cost of the Bioblast and the cleaning agents it uses will be about \$650. Although the church can cover the cost of the fogger (partially through funds that have already been donated for re-opening efforts – many thanks to those who have sent offerings specifically for this effort), we would welcome any additional contributions toward this part of our re-opening plan. Please mark your contributions “Re-Opening Efforts.”

**FEEDING FIRST RESPONDERS** – If you would like to contribute to the next lunch delivery to our Collingswood Fire and Police Departments, please send donations marked “Feeding First Responders.” Many thanks to all who have already contributed toward this effort. Please keep all our local Police and Fire Departments in your prayers.

**NEW ONLINE GIVING OPTION** – To make it easier for folks to make their weekly offering while we are unable to be together in person, we have set up an online giving option through Vanco. Just follow the link on the Holy Trinity website and send your contribution electronically. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support during these challenging times.

**FORWARD DAY BY DAY PERIODICALS** – have arrived for the months of August through October. If you would like to receive one through the mail or else pick one up at the Church please call the office at 856-858-0491 and leave a message for Charlotte or else e-mail [holytrinity1@verizon.net](mailto:holytrinity1@verizon.net).